

# Sargent Central Public School District #6

Regular School Board Meeting

December 13th, 2023

6:00 pm

ITV Room



## A. Routine Business

1. Business Manager Records Roll  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
2. Minutes of the November 13th Regular School Board Meeting  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
3. Additions or Deletions to the Agenda
4. Adopt Agenda  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_

## B. Participation of Citizens or Groups Addressing the School Board

### C. School District Financial

1. Financial Report
2. Bills (Roll Call Vote)  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_

### D. Recognition(s)/Presentation(s)/Report(s)

1. Superintendent – Dr. Warcken
2. Elementary Principal – Ms. Olson
3. Secondary Principal – Mrs. Roney
4. Athletic Director – Mrs. Colemer
5. SRCTC Representative - Mr. Planteen
6. Building and Grounds - Mr. McLaen
7. Co-op - Mr. Hoistad
8. Finance/Negotiations - Mr. Hanson
9. Policy - Mrs. Pfau
10. Transportation - Mrs. Christianson
11. Wellness - Ms. Willprecht

**E. Old Business**

1. Student Resource Officer - Memorandum of Understanding  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
2. Snow Removal Bids  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_

**F. New Business**

1. 2024-2025 Calendar - 1st Draft  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
2. Open Enrollment - Brown  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
3. Open Enrollment Transfer - Banish  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
4. Open Enrollment - Wright  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_

**G. Adjourn**

Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hoistad \_\_\_\_\_ McLaen \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_