

# Sargent Central Public School District #6

Regular School Board Meeting

Wednesday, April 1st, 2020

6:00 pm

Library



## A. Routine Business

1. Business Manager Records Roll  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hill \_\_\_\_\_ Hoistad \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
2. Motion to Approve Minutes of the February 13th Regular School Board Meeting  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hill \_\_\_\_\_ Hoistad \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
3. Motion to Approve Minutes of the February 26th Special School Board Meeting  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hill \_\_\_\_\_ Hoistad \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
4. Motion to Approve Minutes of the March 15th Special School Board Meeting  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hill \_\_\_\_\_ Hoistad \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
5. Motion to Approve Minutes of the March 24th Special School Board Meeting  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hill \_\_\_\_\_ Hoistad \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_
6. Additions or Deletions to the Agenda
7. Motion to Adopt Agenda  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hill \_\_\_\_\_ Hoistad \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_

**B. Participation of Citizens or Groups Addressing the School Board (Each citizen or group is required to notify the Superintendent at least 4 days prior to the meeting date and is limited to 5 minutes)**

## C. School District Financial

1. Financial Report
2. Presentation and Motion to Approve Bills (Roll Call Vote)  
Christianson \_\_\_\_\_ Hanson \_\_\_\_\_ Hill \_\_\_\_\_ Hoistad \_\_\_\_\_ Pfau \_\_\_\_\_  
Planteen \_\_\_\_\_ Willprecht \_\_\_\_\_

**D. Recognition(s)/Presentation(s)/Report(s)**

1. Superintendent – Mr. Warcken
2. Elementary Principal – Ms. Olson
3. Secondary Principal – Mrs. Roney
4. Athletic Director – Mrs. Colemer
5. SRCTC Representative - Mr. Planteen
6. Building and Grounds - Mr. Hanson
7. Co-op - Mr. Hoistad
8. Finance - Mrs. Pfau
9. Negotiations - Mrs. Christianson
10. Transportation - Mr. Hanson
11. Wellness - Mrs. Willprecht

**E. Old Business**

**F. New Business**

1. Motion to Approve Support of Theatre  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_
2. Motion to Approve Spring 2020 Superintendent Evaluation  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_
3. Motion to Approve Budget Revisions for Lines 2700-732  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_
4. Motion to Approve Thomas Minotour School Bus Quote from Trucks of Bismarck  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_
5. Motion to Approve Revised 2019-2021 Master Agreement  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_
6. Motion to Approve PreK Program for the 2020-2021 School Year  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_
7. Review and Discussion on Student Incurred Expenses for the 2020-2021 School Year
8. Review and Discussion on Continued School Lunch Program Offerings

9. Motion to Approve Remedial Math/Reading Summer School for Students in Grades 1-8  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_

10. Motion to Approve Cadet Training Program as Offered for the 2020 Summer  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_

11. Motion to Approve Continued Pay of Classified Staff (Food Service, Transportation,  
Paraprofessionals, Custodians and Main Office) for the Remainder of the 2019-2020  
School Year  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_

12. Motion to Approve Pay for Extra-Curricular Spring Contracts  
Christianson\_\_\_\_\_ Hanson\_\_\_\_\_ Hill\_\_\_\_\_ Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_  
Planteen\_\_\_\_\_ Willprecht\_\_\_\_\_

**G. Adjourn**