# Sargent Central Public School District #6 Regular School Board Meeting Monday, July 10th **7:00 p.m.** Library

### A. Routine Business

- A.1 Call Meeting to Order
- A.2 Pledge of Allegiance
- A.3 Business Manager Records Roll Hill\_\_\_\_Stein\_\_\_Christianson\_\_\_\_Hanson\_\_\_Hoistad\_\_\_\_ Pfau\_\_\_\_Planteen\_\_\_\_
- A.4 Motion to approve Minutes of the Monday, June 12th School Board Meeting Hill\_\_\_\_Stein\_\_\_Christianson\_\_\_\_Hanson\_\_\_Hoistad\_\_\_\_ Pfau\_\_\_\_Planteen\_\_\_\_
- A.5 Additions or Deletions to the Agenda
- A.6 Motion to Adopt Agenda Hill Stein Christianson Hanson Hoistad Pfau Planteen

**B.** Participation of Citizens and Groups Addressing the School Board (Each citizen or group is required to notify the Superintendent at least 4 days prior to the meeting date and is limited to 5 minutes)

B.1

## **C. School District Financial**

- C.1 Financial Report
- C.2 Presentation and Motion to Approve Bills (Roll Call Vote) Hill Stein Christianson Hanson Hoistad Pfau Planteen

## **D.** Recognition(s)/Presentation(s)/Report(s)

- D.1 Superintendent's Report Mr. Warcken
- D.2 Elementary Principal's Report Mr. Buringrud
- D.3 Secondary Principal's Report Mr. Jensen
- D.4 Athletic Director's Report Mrs. Colemer

D.5	SRCTC	Representative	- Mr.	Planteen
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#### E. Old Business

- E.1 Second Review of 2017-2018 General Fund Budget
- E.2 West side Landscaping Bids

#### F. New Business

- F.1
   Motion to Approve Donation of .02/858 sq. ft to the City of Forma for the Recreational Trail Project

   Hill\_\_\_\_\_Stein\_\_\_\_Christianson\_\_\_\_\_Hanson\_\_\_\_Hoistad\_\_\_\_

   Pfau\_\_\_\_Planteen\_\_\_\_\_
- F. 2 Motion to approve semi-annual Pledge of Assets through Sargent County Bank for Sargent Central Public School District Hill\_\_\_\_Stein\_\_\_Christianson\_\_\_\_Hanson\_\_\_Hoistad\_\_\_\_ Pfau\_\_\_\_Planteen\_\_\_\_
- F. 3
   Motion to appoint Julie Colemer custodian of all school district funds and revenue bonds for the 2017-2018 School Year

   Hill
   Stein
   Christianson
   Hanson
   Hoistad

   Pfau
   Planteen
   \_\_\_\_\_\_
- F.4
   Motion to appoint Karen Greenmyer custodian of the National School Lunch

   Program for the Sargent Central Public School District for the 2017-2018 School

   Year

   Hill
   Stein

   Pfau
   Planteen
- F.5 Motion to designate Neil Planteen as Southeast Career and Technical Representative for the Sargent Central Public School District for the 2017-2018 School Year Hill Stein Christianson Hanson Hoistad
   Pfau Planteen
- F.6
   Motion to designate Jerry Fawcett as technology representative for the Sargent

   Central Public School District for the 2017-2018 School Year

   Hill\_\_\_\_\_Stein\_\_\_\_Christianson\_\_\_\_\_Hanson\_\_\_\_Hoistad\_\_\_\_

   Pfau\_\_\_\_\_Planteen \_\_\_\_\_
- F.7 Motion to designate Daniel Warcken as representative for the following positions for the 2017-2018 school year
  - 7.A Title I Representative
  - 7.B Southeast Education Cooperative

- 7.C Health Officer
- 7.D Title IX contact person assigned to K-12 Guidance Counselor
- 7.E National School Lunch and Breakfast Program
- 7.F South Valley Multi-District Special Unit
- 7.G Truant Officer
- 7.H Homeless Liaison Contact

- F.8
   Motion to affirm Sargent Central Public School District is an Equal Opportunity

   Employee
   Hill\_\_\_\_\_\_Stein\_\_\_\_Christianson\_\_\_\_\_Hanson\_\_\_\_\_Hoistad\_\_\_\_\_

   Pfau\_\_\_\_\_Planteen \_\_\_\_\_\_
   Planteen \_\_\_\_\_\_\_
- F.9 Motion to Approve 2017-2018 School Board Meeting Dates and Times as Presented Hill\_\_\_\_\_Stein\_\_\_\_Christianson\_\_\_\_\_Hanson\_\_\_\_Hoistad\_\_\_\_ Pfau\_\_\_\_Planteen\_\_\_\_
- F.10
   Motion to designate The Sargent County Teller as Sargent Central Public School District's Official Newspaper for the 2017-2018 School Year

   Hill\_\_\_\_\_Stein\_\_\_\_Christianson\_\_\_\_\_Hanson\_\_\_\_Hoistad\_\_\_\_

   Pfau\_\_\_\_\_Planteen \_\_\_\_\_
- F.11
   Motion to affirm Sargent Central Public School is a Drug and Alcohol Free

   School and Work Environment
   Hill\_\_\_\_\_\_Stein\_\_\_\_Christianson\_\_\_\_\_\_Hanson\_\_\_\_\_Hoistad\_\_\_\_\_

   Pfau\_\_\_\_\_Planteen \_\_\_\_\_\_
   Planteen \_\_\_\_\_\_\_
- F.12 Motion to maintain membership in the North Dakota High School Activities Association for the 2017-2018 School term with Annual Membership Paid Hill\_\_\_\_\_Stein\_\_\_\_Christianson\_\_\_\_\_Hanson\_\_\_\_Hoistad\_\_\_\_\_ Pfau\_\_\_\_\_Planteen\_\_\_\_\_
- F.13
   Motion to maintain membership in the North Dakota School Board Association for the 2017-2018 School Year with Annual Membership Paid Hill\_\_\_\_\_Stein\_\_\_\_Christianson\_\_\_\_\_Hanson\_\_\_\_Hoistad\_\_\_\_\_

   Pfau\_\_\_\_\_Planteen \_\_\_\_\_
- F.14
   Motion to Approve Policies and Handbook Committee

   (1 board member, 1 teacher, 1 administrator)

   Hill\_\_\_\_\_Stein\_\_\_\_Christianson\_\_\_\_\_Hanson\_\_\_\_Hoistad\_\_\_\_\_

   Pfau\_\_\_\_\_Planteen \_\_\_\_\_

F.15 Election of

- Sargent Central School
- Board Chairperson for the 2017-2018 School Term
   1st New Business item to cover
- F.16 Election of \_\_\_\_\_\_ Sargent Central School Board Vice-Chairperson for the 2017-2018 School Term
  2nd New Business item to cover
- F.17 Establish Standing Committee and Representatives (Function of the School Board Chairperson)
  - 3rd New Business item to cover
- G. Adjourn